

**CALIFORNIA STATE ATHLETIC COMMISSION**

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5757 W. CENTURY BLVD., GF-16, LOS ANGELES, CA 90045 (310) 641-8668 FAX (310) 641-8516

**COMMISSION MEETING AGENDA**

Wednesday, January 29, 2003 – 9:00 a.m. to 5:00 p.m. or  
Until the finish of business at Embassy Suites – LAX South  
1440 East Imperial Avenue  
El Segundo, CA 90245  
(310) 640-3600

**\*\*\* REVISED ON JANUARY 16, 2003**

**OPEN SESSION**

Commission Action/Information

1. **CALL TO ORDER BY CHAIRMAN**
2. **APPROVAL OF DECEMBER 12, 2002 COMMISSION MEETING MINUTES**
3. **SUMMARY OF CHAIRMAN ACTIVITIES SINCE LAST MEETING**
4. **SUMMARY OF EXECUTIVE OFFICER ACTIVITIES SINCE LAST MEETING**
5. **ELECTION OF OFFICERS - ACTION**
6. **APPEAL OF SUSPENSION / FINE**
  - 6.1 Anthony Lewis – dba Can't Lewz Promotions
  - 6.2 Lance Spencer – dba Dollars and Spence Promotion
7. **ASSIGNMENT OF OFFICIALS – INFORMATION / ACTION**
8. **REFEREE EVALUATIONS – INFORMATION / ACTION**
9. **USA BOXING INC. SOUTHERN / BORDER REGION – INFORMATION / ACTION**
10. **BAD CHECK STATUS - INFORMATION**

11. **LENGTH OF SUSPENSIONS – CALIFORNIA vs. OTHER STATES –  
INFORMATION / ACTION**
12. **COMMITTEE REPORTS – INFORMATION / ACTION**
  - 12.1 Arbitration Committee Report
  - 12.2 Pension Plan Review Committee Report
  - 12.3 Medical and Safety Standards Advisory Committee Report
    - 12.3.1 Weigh-ins and Weight Gain Prior to Bout
    - 12.3.2 Injury Update
    - 12.3.3 Physician / Referee Communication
  - 12.4 Officials Committee Report
    - 12.4.1 Policies
  - 12.5 Amateur Boxing Committee Report
13. **AGENDA ITEMS FOR FUTURE MEETINGS**
14. **COMMISSIONERS' COMMENTS AND/OR RECOMMENDATIONS**
15. **PUBLIC COMMENT ON MATTERS NOT ON THE AGENDA**

For further information or hotel reservations please contact:  
Jessica Finch at (916) 263-2195